

FEC FORM 2
STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE
11 MAR 10 PM 12:32

1. (a) Name of Candidate (in full) Heather A. Wilson			2. Identification Number	
(b) Address (number and street) P.O. Box 10248		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Albuquerque, NM 87184			3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation Republican	5. Office Sought Senate	6. State & District of Candidate NM		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Wilson for Senate	
(b) Address (number and street) P.O. Box 10248	
(c) City, State, and ZIP Code Albuquerque, NM 87184	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 3-7-11
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 12/2008)

11020092956

U.S. SENATE
PACKING NUMBER
06-023927

Insert
airbill
here

From: (505) 884-8744
Nick Leitch
J Nick Leitch & Company
1109 Rhode Island St NE
Albuquerque, NM 87110

Origin ID: ABOA



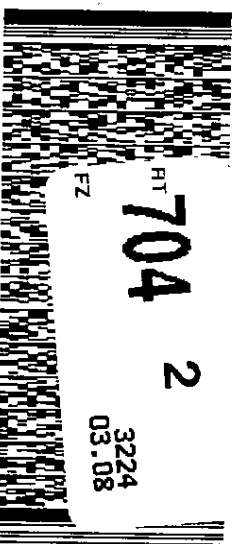
JT1101012220225

SHIP TO: (202) 224-0322

BILL SENDER

Senate Office of Public Records
Senate Office of Public Records
232 Hart Senate Office Building

WASHINGTON, DC 20510



Ship Date: 07MAR11
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CAD: 454767/INET3130

Delivery Address Bar Code



Ref #
Invoice #
PO #
Dept #
FEC Filing - WFS

TRK# 7945 0072 3224
0201

TUE - 08 MAR A2
STANDARD OVERNIGHT

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20510
DC:US
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50052/RD09/EF8

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	03-07-11	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER RD DATE PREPARED 03-10-11

11020092958

11020092959

